

## Audio file

[revival.mp3](#)

## Transcript

00:00:12 Speaker 1

All right. So we're going to talk about revival today's we'll be. We'll see how far we get with the time that we have about an hour. So, but I want to get us started. I want you guys to start just talking to me. Tell me.

00:00:30 Speaker 1

In the areas that you're serving in adults, kids use young adults, just the different things. Different spaces. Tell me what you see. Tell me some signs that.

00:00:48 Speaker 1

BC of science of revival.

00:00:54 Speaker 2

Understanding.

00:00:54 Speaker 5

What do you say?

00:00:56 Speaker 1

What, like tell me like what you're seeing in your area. So you know, maybe it's a kid that's being filled with Holy Spirit, or maybe it's, you know, gifts being released or.

00:00:58 Speaker 3

Oh.

00:01:06 Speaker 4

I have to tell her about the Parsons testimony.

00:01:10 Speaker 1

Oh, yes. OK, so she's going to tell one of yours. Here we go.

00:01:10 Speaker 6

Have to do this with all this.

00:01:14 Speaker 4

So we went to lunch with this is has everything to do with the topic and Roger Parsons and they have grandchildren actually. Four of them. They're like in both of your groups. And I think one in nurseries. And she said that at the last.

00:01:21 Speaker 6

Yeah.

00:01:25 Speaker 3

Is chef and there's quite a few, Jeff.

00:01:34 Speaker 4

Like get together family, get together and the kids were, like turning on worship and singing. And they were, like, telling the parents. Let's worship mom.

00:01:35 Speaker 5

Yeah.

00:01:44 Speaker 6

Yes.

00:01:45 Speaker 4

And she's like, you know, and then she called her other daughter that has kids. And she's like, my kids are doing.

00:01:51 Speaker 4

The same thing.

00:01:54 Speaker 4

Because I was like, walking by this Sunday and I'm hearing like worship in preschool and I go in there and it's like, what was it shandy and somebody else is in there? Yeah. And they're all like, worshipping and, like, doing the motions. And the kids are like, oh, the place.

00:02:04 Speaker 3

Crystal.

00:02:05 Speaker 3

And Tony?

00:02:14 Speaker 4

So anyway, I think that that sounds like reliable.

00:02:17 Speaker 6

I.

00:02:17 Speaker 2

Actually have something for preschool too, that I just totally forgot to mention. And I'm gonna be very quick.

00:02:24 Speaker 2

Heidi's son, basically she like, went to sleep praying with him or she was like, you know, whatever. And they were praying over their aunt humanity, who has cancer. She was on cancer and his name. But he basically told his mom God's going to just blow.

00:02:43 Speaker 6

Oh yeah, you know.

00:02:43 Speaker 2

Jesus our way and he basically gave like a prophetic word which then, like the grandma was like, I had a vision of like this.

00:02:50 Speaker 2

Like it is like or something, but it was like a whole thing when wow, yes.

00:02:51 Speaker 3

Wow.

00:02:52 Speaker 4

Wins shared vision of Gwen she.

00:02:54 Speaker 4

Shared the same thing and she's like I never.

00:02:57 Speaker 4

Told the kid.

00:02:57 Speaker 4

This so the kid just literally likes ohh prophetically.

00:02:58 Speaker 2

Yeah. So the kids just like said it so.

00:03:04 Speaker 3

Yeah, it is. So that's amazing. Yeah. Yeah.

00:03:07 Speaker 2

So good, so good.

00:03:09 Speaker 1

So what are we seeing in?

00:03:11 Speaker 1

So there's preschool. What are we seeing in elementary? I mean salvations, obviously.

00:03:16 Speaker 7

Yeah, I think.

00:03:19 Speaker 7

What I see is that just in the past few months, sometimes you know, like every, it's only been a few months, right, but it feels.

00:03:30 Speaker 7

Like so long ago, right for.

00:03:32 Speaker 7

The next thing.

00:03:33 Speaker 7

But over the past few months, like the kids just, they'll worship the engagement and the.

00:03:39 Speaker 7

Worship.

00:03:40 Speaker 7

I guess even in the past six months has just changed so much and like literally, there's just times where I go out there and like this spirit, the Lord just so strong, you know, you think.

00:03:53 Speaker 7

Don't ever believe we're too.

00:03:55 Speaker 6

Little, but I've said.

00:03:57 Speaker 7

Like you know, I go out there and I'm just like, do you guys?

00:04:00 Speaker 7

Feel the presence of God.

00:04:01 Speaker 7

When you worship and these kids.

00:04:02 Speaker 7

Some of the kids, the.

00:04:03 Speaker 7

First time? They're like, yes, I flew God's presence when we're worshipping, but their eyes like they're like, yeah. Like, they're not just saying it because yeah.

00:04:12 Speaker 7

Just saying it whenever they really do feel it.

00:04:16 Speaker 7

And sometimes kids are just funny because I think sometimes you don't always see the fruit in the kids ministry. But I'm I see it and there's two kids. OK, actually, I do want to speak to this. There's two kids and our.

00:04:32 Speaker 7

That come it's the they're not twins, but they are men. We've had such a wrestling with these kids because they came the first few weeks that they came. They were running around the entire.

00:04:44

You know.

00:04:45 Speaker 7

My leaders really blue. Yeah. I came in one time, maybe literally just going all over the room. And I was like, why are you guys letting this?

00:04:52 Speaker 7

Kid, run around then.

00:04:54 Speaker 7

I had him and I was like, OK, I understand what's happening here, but they've been coming for like, 6-7, eight months and like, I've just seen it and changed so much the other week.

00:05:04

Wow.

00:05:05 Speaker 7

In our small.

00:05:05 Speaker 7

Group like the Kid that's always running around like.

00:05:08 Speaker 2

He was.

00:05:09

When we.

00:05:10 Speaker 7

Were he was answering the questions and like I could tell like he was really thinking like that God was changing his heart, that God was touching him and we were like after it was over, the other leader that was with me, we looked like we were like.

00:05:15 Speaker 1

Wow.

00:05:24 Speaker 7

That is crazy.

00:05:26 Speaker 1

Yeah.

00:05:26 Speaker 7

Like, well, that kid is changing well.

00:05:29 Speaker 7

You know I.

00:05:30 Speaker 7

Don't care what you say. He's got ADHD. Whatever, like God still can move in his life. God can still change. Whatever. It's not just. I really do believe that sometimes some of these behavior things like God, God can help them.

00:05:42 Speaker 5

Yeah, yeah, Randy.

00:05:47 Speaker 1

What do you?

00:05:47 Speaker 1

See.

00:05:48 Speaker 5

I think it's connect, it's a willingness you.

00:05:50 Speaker 5

Know, I see. I see.

00:05:52 Speaker 5

The contrast in those that are willing and then those that are not different aspects, but part of that I look for because the willing or teachable, you know you commit a trip to the other

ones you can't and you know even Jesus looked at that he didn't waste a whole lot of time with the barrage. He just had just.

00:06:12 Speaker 5

He describes he did it at times, you know, and some would listen and some did. There was some that, you know, turned. But there's a willingness from those that are truly serving.

00:06:24 Speaker 5

On connect and not so much on the other. You know the other ones and you can see that. I suppose everybody could see it in their groups, but in the counseling I could see that also, there's such an earnest desire to gain more knowledge of this work.

00:06:41 Speaker 5

I see a lot of Robert and Sylvia right now.

00:06:45 Speaker 5

With David nashli.

00:06:48 Speaker 5

And they talked to others about what? You know, I don't want to say I shared with them, but I did share with them. But I, you know, and I looked at Darcy because Darcy sat in with, you know, counseling sessions.

00:06:53 Speaker 2

It's.

00:07:03 Speaker 5

You know, I first addressed what they're there for, but soon after it's teaching God's word because I can't be there for him forever. And God doesn't want me to be there for him forever. But the standard does work, and I see that desire in those that are.

00:07:12 Speaker 4

Yeah.

00:07:18 Speaker 5

Willing to want more of the word of God. And that's just so important because that's what's going to help all of.

00:07:24 Speaker 5

Us in every single.

00:07:26 Speaker 5

Person.

00:07:29 Speaker 1

That's good. Not ready. That's good. Yes. Did you want to say some?

00:07:36 Speaker 2

Yes. Sorry. Oh, were you going all?

00:07:38 Speaker 2

There. Or do we just?

00:07:39 Speaker 2

Want to finish it? OK. Sounds great. I've just seen it a lot in engagement. In worst.

00:07:40 Speaker 2

Let's.

00:07:45 Speaker 3

At.

00:07:45 Speaker 2

The beginning of this year, they were like fish sticks and.

00:07:49 Speaker 2

Nice. Like just.

00:07:51 Speaker 3

Fish stick frozen fish sticks.

00:07:52 Speaker 2

And now they're actually.

00:07:54 Speaker 2

Well, you can scoop it up. Yeah, yeah.

00:07:57 Speaker 2

OK. Engagement and worship in the span of a few months, we've had four students who have just declared like chains of addiction like drug usage, alcohol usage like it's just done. They don't crave anymore. They're just free from that. And then.

00:08:14 Speaker 2

There's like a BLOB of students who would usually come into your group and they would just stand there and not engaged, not participate. They're only there because their parents forced them. And I've just seen God touch their lives individually. And now that group is one of the most on fire groups, the bluff.

00:08:29 Speaker 4

The BLOB.

00:08:31 Speaker 2

And I'm like.

00:08:32 Speaker 2

Come on board.

00:08:33 Speaker 2

So.

00:08:34 Speaker 2

That's all. Yeah, I know it better take the Holy Spirit.

00:08:35 Speaker 4

It's like the block takes over.

00:08:39 Speaker 3

We just come and get some BLOB. Right now the name of Jesus Christ. Oh, it's the good slots.

00:08:42 Speaker 2

Block goes everywhere. No, we split it around.

00:08:46 Speaker 3

Spread it like ham and butter. OK, sign sign.

00:08:48 Speaker 5

Well, nothing brings more than experience and someone sharing that experience with that, what it that's what initiate.

00:08:52 Speaker 4

Yeah, just by the power.

00:08:54 Speaker 5

More so than anything, because if you've ever been experiencing revival the first night.

00:08:59 Speaker 5

Increases the second night, increases the third night, and that's the way it's supposed to be because it's experience that they share with others. And that's what Jesus, priest. It's like you're supposed to tell there for reason about the rounding got bigger is because everybody is doing their telling their brothers, sisters, aunts and uncles, and then it went from 500 to 1000 and he had thousands of people.

00:09:06 Speaker 6

Next.

00:09:20 Speaker 5

Following him around and that's.

00:09:20 Speaker 6

Hello.

00:09:23 Speaker 5

Yeah. Clay, do you have?

00:09:24 Speaker 5

Experiences.

00:09:26 Speaker 8

Something I feel like.

00:09:28 Speaker 8

Kind of like what Randy said. I think just a hunger for the word of God.

00:09:33 Speaker 8

I think one of the things that I hear most from like newcomers.

00:09:38 Speaker 8

Is.

00:09:40 Speaker 8

They just love your teaching. I think people want. I think people are tired of wishy washy stuff. You know, they want the truth of God and they want compromising truth like it's just so funny as you expect people to like, run away from the church and like.

00:09:49 Speaker 2

Yeah.

00:10:01 Speaker 8

If when they would, they would people say like like turn away from sin and like stuff like that would be like Taco things. But like I'm just finding the complete opposite like people are just so hungry for it. Like the people are just turning away from sin. I think like this marriage, it's just I think it's so cool.

00:10:02 Speaker 2

It's still warm.

00:10:21 Speaker 8

Like it's just so last minute. But it's awesome, you know? It's like, dude, someone was like, all right? Yeah.

00:10:24 Speaker 6

Yeah.

00:10:28 Speaker 1

So yeah, and that began by somebody confronting.

00:10:33 Speaker 1

The sin of adultery, I mean, that's like, wow.

00:10:36 Speaker 8

I just.

00:10:37 Speaker 8

Think people are looking.

00:10:38 Speaker 8

For yeah, for it and I think also like.

00:10:39 Speaker 1

Citrate.

00:10:42 Speaker 8

I think all of us can just sense.

00:10:45 Speaker 5

Well, I think.

00:10:46 Speaker 5

You're awesome. So people don't want to hear the truth. But I thought this could go down as the wind and also revival sitting down with David naturally it turns.

00:10:47 Speaker 5

Will set you free and it's.

00:10:58

Yeah.

00:10:59 Speaker 5

Thank you. And I'm OK with it turns into discipling and that's kind of what counseling is, but I tried to incorporate them to understand or get them to incorporate the word of God and if they can embrace the fact that that they can memorize word loss of scripture, it's going to just become exponential in fighting against the enemy.

00:11:03 Speaker 4

Yep.

00:11:19 Speaker 5

And this is what happened to David.

00:11:22 Speaker 5

To turn from when I turn from counseling to decide.

00:11:26 Speaker 5

She actually the one that said he's got people that work asking him about being a Christian about the word God was crazy. And he said memorizing, he said, you know.

00:11:30 Speaker 1

Wow.

00:11:34 Speaker 5

I was.

00:11:35 Speaker 5

My Bible is a Spanish Bible because he was, you know, raised going to Spanish, you know, church and stuff. And I said they got to memorize to me so that they I can prove.

00:11:45 Speaker 5

Prove to me that they're memorizing and he said, you know, I wanted to do it in Spanish, but I said no. I want to do it in English. I want to memorize this because.

00:11:54 Speaker 5

The people that are talking to me are English, and they're asking questions and I want to be able to share with them that.

00:11:59 Speaker 5

I've memorized them and.

00:12:01 Speaker 5

To them also. So it's motivating him because of the workplace he's experiencing right now and they come back. And of course they went through.

00:12:05 Speaker 5

Yeah.

00:12:14 Speaker 5

Freedom.

00:12:15 Speaker 5

And they couldn't say enough is like, this is the exact same thing we did with you. It's just and I don't. It's a group counseling session is what freedom is. And I do a lot of the same

things. And it was just reaffirming to them. But anyway, for him, he's not strangling his workplace.

00:12:27 Speaker 1

The company they did.

00:12:31 Speaker 1

That's awesome.

00:12:34 Speaker 1

That's.

00:12:36 Speaker 5

Which is revival because you grow and you.

00:12:38 Speaker 5

Want to share? Yes.

00:12:39 Speaker 4

We should just have the wedding on Sunday morning.

00:12:43 Speaker 6

So.

00:12:44 Speaker 2

We should have.

00:12:45 Speaker 6

Wedding service. And then we talked about the price.

00:12:50 Speaker 6

They want to get married right now at lunch.

00:12:52 Speaker 3

Have the just have the truth.

00:12:54 Speaker 5

The reason they want I told him the reason they want to do it today is that's the anniversary that they've been celebrating for.

00:12:59 Speaker 5

The last.

00:13:01 Speaker 5

So whatever.

00:13:02 Speaker 5

I don't know what is that.

00:13:04 Speaker 1

I'm going to move us along, so there's three specific if anybody ever asks you if anybody ever asked you like, why do we believe that the baptism that the Speaking of tongues is the initial evidence of the baptism of the holy?

00:13:06 Speaker 2

So hard.

00:13:19 Speaker 1

Great, here's why right here, there are three specific passages, and there's actually a fourth that is and I won't get into it, but it's kind of an indicator that the same thing happened. But acts chapter 2, verse 3 obviously is the upper Room Experience acts chapter 10.

00:13:39 Speaker 1

Would be the Cornelius experience and then Acts 19 as the Ephesus experience.

00:13:44 Speaker 1

Each one of these we see some really unique language acts, chapter 2, verse 3. It says in the tongues fell upon them. With that, the tongues of fire came upon them. Acts chapter 10. It says that the Holy Spirit is Cornelius.

00:14:05 Speaker 1

The first time that we see a.

00:14:09 Speaker 1

The the Holy Spirit come to the Gentiles corneas was the Gentile. So if we see that the Holy Spirit says it in in in my specific translation uses the word fell uses it in most translation it uses the word fell. The Holy Spirit fell upon them and then acts 19.

00:14:30 Speaker 1

Come comes to come to Ephesus and he's like hey, have you received this and this? We don't know. You know anything about that? I'll be just received John's baptism which is the baptism of salvation, baptism.

00:14:42 Speaker 1

For repentance and he says, well, you're going to be baptized in the Holy Spirit. And it says there that the Holy Spirit came down upon them. So an interesting thought is, you know, like, why does the Bible keep talking about the Holy Spirit of the baptism or whatever coming down when God is omnipresent?

00:15:03 Speaker 1

It's kind of a unique thought, right? Like, yeah, like God is omnipresent. Why does he need to come down? And I think that this is kind of the the real question about centered around the idea of revival is why is it that if God is on the present, why do we get these?

00:15:23 Speaker 1

Moments or these seasons where the Holy Spirit comes down in a visitation kind of form as a part to the other.

00:15:33 Speaker 1

Forms and so I I think so if you guys got those verses down, I think that would probably be good for you to to keep a hold of because you know, people often ask, you know, ask ask this very question like, you know why? Why, you know, Holy Spirit, but why why do we have to do the tongue?

00:15:50 Speaker 1

Thing you know.

00:15:51 Speaker 1

Well, it's just because it's. It's what we see.

00:15:54 Speaker 1

Continually, when you when you see it once you know, so it's OK, maybe when you see it three times it's like OK, obviously this is the Bible tells us that you know the the truth is confirmed by two or three witnesses. Well, there. OK, there's three right there for you. So here's some words that that kind of talk about revival.

00:16:15 Speaker 1

And let's I shared this thought with Stella the other day. I thought it was neat, and it's been really speaking to me. So here, here's a few words that I think that we should look at when we're talking about.

00:16:27 Speaker 1

Level. Oh wow, that's not how you spell it. Sorry about that. Can't write and talk at the same time. Read viable. And then you get.

00:16:38 Speaker 1

Renewal.

00:16:41 Speaker 1

And then.

00:16:42 Speaker 1

You get revival renewal and what was the 4th one or the third one reformation? There we go, that's what.

00:16:50 Speaker 1

It is. We're going to do 3.

00:16:50 Speaker 5

You have to four.

00:16:53 Speaker 4

Today.

00:16:55 Speaker 1

OK, so revival?

00:16:58 Speaker 1

Renewal and reformation. So the word revival.

00:17:05 Speaker 1

We're going to give you some quotes here from some other authors here in a second, but the word revival basically means to bring back from the dead. And I think that we all would understand that, for example, if I were to not water my grass for the summer, it would all die and be yellow and dry. And then if I turn the sprinklers back on.

00:17:25 Speaker 1

And you know then eventually that grass would come back.

00:17:31 Speaker 1

And and we'll get to this more in a second. But it's interesting to me that like when something dies, it becomes.

00:17:36 Speaker 1

Then, like grass, like if you let your grass die, you're going to see that you have big bald patches, but you water it and those bald patches fill in. It always comes back thicker than when it was when it was dead. And I'll talk more about that in a second. But so revival to to remake something.

00:17:56 Speaker 1

The way that it was, it's not that it's absent. It's not that it's not there at all. It may be there, but it's dead and it's being brought back reformation. So we'll go down to the bottom 1 reformation.

00:18:11 Speaker 1

Throughout Scripture and throughout history.

00:18:14 Speaker 1

Reformation is a purification.

00:18:17 Speaker 1

Of of doctrine.

00:18:21 Speaker 1

And a purification of structure.

00:18:25 Speaker 1

Purification of doctrine and structure, the great reformation that happened was when we purified our doctrine away from works and we got salvation by grace through faith.

00:18:37 Speaker 1

That was a great reform.

00:18:38 Speaker 1

Mission.

00:18:39 Speaker 1

And the other great reformation is when we moved away from the the Catholic model of church, where we have bishops that you know basically oversee this organization and dictate the messages that are taught. And. And we moved into a local eldership model of church.

00:19:00 Speaker 1

And this is the the the structure had to be reformed because the structure couldn't handle the revival.

00:19:08 Speaker 4

Well.

00:19:10 Speaker 1

And and I'll bring that back also in a second. And then the other one, we have the renewal.

00:19:16 Speaker 1

And the renewal is basically making something that's living.

00:19:22 Speaker 1

But making it better, we could use the modern term, a fresh download or a firmware upgrade.

00:19:29 Speaker 1

Or whatever kind of term that you want to use, but the the greatest. I think the probably the the most common use of this word in the church world would be the charismatic renewal you guys know about the charismatic renewal. But there is actually a a charismatic renewal that happened back in 1967, I believe it was.

00:19:50 Speaker 1

When the bunch of Catholic priests were at Duquesne University for a conference.

00:19:57 Speaker 1

And these Catholic priests got baptized in the Holy Spirit, right? So it's literally exactly like a firmware upgrade. You know, I'm talking about firmware. Upgraded. A device gets a an upgrade and new features are added to it, such as a Catholic priest. All of sudden now has the future of speaking in tongues. So that's there's a charisma, a renewal.

00:20:18 Speaker 1

That comes to the body of Christ and.

00:20:20 Speaker 1

These are three.

00:20:20 Speaker 1

Words that I think really often times get used interchangeably, but there really are honestly three different things.

00:20:34 Speaker 1

And these three different things have to go together. They they, they don't just happen independently. So for example, if a renewal happens to the body of Christ, what's the purpose of the renewal?

00:20:52 Speaker 1

Well, the purpose of the renewal is revival.

00:20:56 Speaker 1

God gives you an upgrade so that you can go do something with it.

00:21:04 Speaker 1

Y'all understand this like you go upgrade your phone, you get all these new features. You should do something with them. But what happens?

00:21:14 Speaker 1

If you don't, if the body of Christ.

00:21:16 Speaker 1

If the church.

00:21:18 Speaker 1

Does not experience a purification of doctrine and a purification of structure. The revival can't be sustained.

00:21:28

Hmm.

00:21:30 Speaker 1

This is This is why revival doesn't last.

00:21:35 Speaker 1

Because the church can't handle it. What happened in the early 70s, we had the Jesus people movement. He you guys saw this. If you saw the replaying the the storytelling of this whole experience, it was a great movie. I forgot what it was called. But you know, we saw this happen. All these hippies, all these people, you know, come to church long hair.

00:21:55 Speaker 1

Shorts, no shirt. You know they want to sing crazy music and the church goes. No, no, no, no, no, no, no. We're not doing this.

00:22:04 Speaker 1

Well, what is this?

00:22:05 Speaker 1

They needed a reformation.

00:22:08 Speaker 1

They needed to change, they needed to remake some things they needed to remold the the church structure has to change in order to fit the revival. This is what Jesus is talking about. New wineskins the entire new wineskin messages is all of this. I want to give you something.

00:22:28 Speaker 6

New.

00:22:30 Speaker 1

And the purpose of that something new is to go out and reach the lost, but as.

00:22:34 Speaker 1

Soon as they.

00:22:35 Speaker 1

Start coming. You got to understand it's not going to look.

00:22:39 Speaker 1

The same like your.

00:22:40 Speaker 1

Church is not going to look the same. It's not going to operate the same. You're going to have to move some things around in order to handle.

00:22:49 Speaker 1

The growth and the experience that God is giving, so we have renewal, revival and restoration and revival won't persist if you don't have the Reformation. You got to have it all together. You got to have it all together. So does that make sense?

00:23:08 Speaker 1

To you guys.

00:23:09

Condition.

00:23:11 Speaker 1

Ah yes, I drew the arrows so that they go to get. Here's some. Here's some quotes for you guys. Here's a few thoughts, Jay.

00:23:14 Speaker 4

I made my list.

00:23:23 Speaker 1

J Edwin Orr says this. He says spiritual awakening is a moment of the Holy Spirit bringing back a renewal of New Testament Christianity to the church, New Testament Christianity to the church.

00:23:41 Speaker 1

I think we need a dose of New Testament Christianity. I think that's true.

00:23:56 Speaker 1

Here. Here we go. Here's another one. I love this. Pastor Frank said this. He says we're not just here to soak up the emotion of God. We here to soak up the mission of God.

00:24:09 Speaker 1

And it's such a great quote because because you know, this is another quote that I'll I'll just read it to. You are a story he so well. Revival is a time when God visits his people by the power of the Holy Spirit and imparts new life to them.

00:24:30 Speaker 1

And through them to centers now you'll see this commonly throughout these, these these theologians and and pastors that make these quotes. It's always revival is always connected to.

00:24:43 Speaker 1

A large group of salvations, but he goes on to say I love this to get to KKK comment at the very beginning about inviting and scheduling revival, he says it's not. It's not a revival. If people are not brought.

00:24:59 Speaker 4

Hello Sir.

00:25:04 Speaker 1

That's not it. It didn't move. Hold one second. Oh, come on.

00:25:07 Speaker 1

Go to the next.

00:25:07 Speaker 1

Page, there we go.

00:25:09 Speaker 1

Revival is not religious excitement stirred up by cutting methods or the hypnotic influence of a professional evangelist.

00:25:22 Speaker 1

Celebrate the quote in its entirety so it says revival is the time when God visits his people by the power of the Holy Spirit and imparts new life to them and through them to sinners.

00:25:34 Speaker 1

Revival is not a religious excitement stirred up by cunning methods or hypnotic influence of a mere professional evangelist.

00:25:43 Speaker 6

Mm-hmm.

00:25:45 Speaker 4

Start up, can you? Sorry, one more time. The last part on.

00:25:48 Speaker 4

My.

00:25:52 Speaker 4

Where?

00:25:54 Speaker 1

Revival is not a religious excitement stirred up by cutting methods or hypnotic influence of a mere professional evangelist, another offer author said. This, who goes unnamed, but says this. What is revival? It could be summed up in 2 words.

00:26:13 Speaker 1

God king.

00:26:17

And.

00:26:19 Speaker 1

Stephen Oldfield says this revival is a sovereign act of God in which he restores his own backsliding people back to repentance, faith and obedience.

00:26:33 Speaker 1

I think a bunch of us in this room would know Charles Finney.

00:26:36 Speaker 1

Famous Pastor Revival has said revival present that presupposes that the church has shrunk down in a backslidden state and revival consists of the return of the church from her backslidings.

00:26:55 Speaker 1

And reaping the harvest of souls.

00:26:59 Speaker 1

Here's another quote. Revival is the end rush of the spirit into the body that threatens to become a corpse.

00:27:10 Speaker 1

So I what I find so often and I I even you know, back as a kid I I remember having this argument with this girl that I was.

00:27:24 Speaker 1

Friends with.

00:27:27 Speaker 1

And we used to write letters back and forth this back before e-mail. You know, Randy would know back before e-mail. I'm not the only one.

00:27:37 Speaker 1

In the room, but.

00:27:39 Speaker 4

Was this like a pen pal?

00:27:40 Speaker 1

The yes, we're.

00:27:41 Speaker 1

We're a penthouse and she wrote me.

00:27:45 Speaker 1

If you guys can imagine the day when you had.

00:27:49 Speaker 1

Actually have to wait a couple weeks to get a.

00:27:51 Speaker 1

Reply.

00:27:52 Speaker 8

Ohh like you had to put into like the pigeon.

00:27:54 Speaker 1

Not not because they.

00:27:58 Speaker 5

It's very good. See the.

00:27:58 Speaker 1

House not because they're ignoring your text, but because the mailman has to pick up your letter and then it has to anyways, she wrote me and said our church, she's like you should come to town because our church is hosting A revival, and I remember this. We got into an argument.

00:28:17 Speaker 1

She actually called me on the phone because she wanted to argue with me about this because I wrote her back and I said I don't think it's a revival because you can't schedule.

00:28:27 Speaker 1

And we got into this just argument back and forth, right, we I mean we still hear this today like you know so and brother so and so is going to come to our church, we're going to have a revival on the state. I'm like, you know, I mean this kind of goes to RA stories, you know, quote here that you know this isn't just a professional evangelist thing.

00:28:47 Speaker 1

There's something more to this, and So what I want you to do is I want you to, if you have your Bible, you can open up to Matthew Chapter 17 and it's really.

00:28:59 Speaker 1

A phenomenal passive description. I'm so glad that Jesus gave this to us because I think that it actually helps us understand this. Matthew Chapter 17 tells the story of the Mount of Transfiguration. So I'm just going to read it to you and that way we can have it in its entirety.

00:29:19 Speaker 1

So it says this six days later Jesus took Peter and the two other brothers, James and John, and LED them up to a high mountain to be.

00:29:27 Speaker 1

Alone and then watched Jesus appearance as it was transformed so that his face shone like the sun and his clothes became as white as light.

00:29:39 Speaker 1

Suddenly Moses and Elijah appeared and begun talking with Jesus.

00:29:44 Speaker 1

Peter exclaimed. And this is just so Peter right here. Lord, it's wonder for us to be here. If you want, I'll make 3 shelters as memorials. One for you, one for Moses, one for Elijah. I just would love to be a fly on the wall.

00:30:01 Speaker 1

And just like, see what his facial expression was like as verse 5, even as he spoke, a bright cloud overshadowed them in a voice from.

00:30:12 Speaker 1

A voice from the cloud said this is my daily beloved son who brings me great joy.

00:30:18 Speaker 1

Dot dot dot booming voice echoing. He'll never forget this. Listen to him.

00:30:27 Speaker 1

The disciples were terrified and fell face down on the ground, and Jesus came over. He touched them as he get up.

00:30:34 Speaker 1

Don't be afraid. And when they looked up, Moses and Elijah were gone in case they messed it up. They the glory has left, you know they messed it up. They were gone. And they saw only Jesus. And they went back down the mount.

00:30:51 Speaker 1

Jesus commanded them. Don't tell anyone. OK, now I want you to just put out. There's more that we could read, but we're going to put a pen right there. And they went down the mountain.

00:31:01 Speaker 1

And then pick up at verse 14 at the foot of the mountain. A large crowd was waiting for them. A man came nailed before Jesus and said Lord have mercy. My son has seizures, suffers terribly. Of course Jesus healed him.

00:31:16 Speaker 1

I'm just going to go on record and saying if we were sitting here in this room.

00:31:20 Speaker 1

And all of a sudden, Jesus, Elijah, and Moses showed up, glowing, radiating. I think we would all walk away and.

00:31:28 Speaker 1

Say, Oh my gosh revival.

00:31:31 Speaker 1

I mean, I think that we would.

00:31:32 Speaker 8

All freak out.

00:31:33 Speaker 1

I think that we would all be like, Oh my gosh, something is happening.

00:31:40 Speaker 1

So. So here's the thing though. This is what?

00:31:43 Speaker 1

I what did you say?

00:31:45 Speaker 4

I'd say I would say the second one not.

00:31:46 Speaker 4

The first one.

00:31:48 Speaker 1

Here, here's what. Here's what I think that we need to understand.

00:31:55 Speaker 1

Where they went from that experience with Jesus, Elijah and Moses.

00:32:01 Speaker 1

And then immediately went down the mountain.

00:32:04 Speaker 1

To go be with the people, to go heal the people. And I think that too often, no. Regardless of, you know, whatever you would say about that moment, regardless of all of that, I think that so often.

00:32:18 Speaker 1

The body of Christ wants this mountaintop experience, and then we want to stay on the mountaintop.

00:32:28 Speaker 1

We want that that experience of renewal.

00:32:34 Speaker 1

But we don't want to actually go down the mountains so that there can be a.

00:32:38 Speaker 1

Revival.

00:32:40 Speaker 1

You all understand what I'm saying.

00:32:42 Speaker 1

Like we want that this is the perfect, you know, summer camp. Is that right? Summer camp is renewal. Summer camp is mountain top experience. You know, summer camp is like, whoa, whoa, whoa. We got filled with the gifts. We want this and then we get back and and why does that summer camp. Why does that whatever moment leave it's because we don't do anything.

00:33:03 Speaker 1

With it, because we keep wanting, we want to be like Peter. We're like Lord, we should make shelters here. Lord, we should make monuments here. Lord, we need to memorialize this and we need to. We need to make this stick. We need to make this a place that we come.

00:33:16 Speaker 1

To every day and just really.

00:33:18 Speaker 1

Experience the mountaintop, and Jesus is like this, really.

00:33:23 Speaker 1

Was a moment and I think this is part of why he's he's kind of like, so frustrated. Because listen to Jesus language they said. So I brought him to your disciples, but they couldn't heal him. Jesus said you faithless and corrupt people.

00:33:39 Speaker 1

How long must I be with you? I just wonder, like, why does he say that? He says that because they're on the stick and mountain top where they saw Moses and Jesus glowing like a bright light. They come down the mountain and it's already gone.

00:33:58 Speaker 1

It's already gone.

00:34:00 Speaker 1

Because they came down the mountain and Jesus was the only one ready to actually do anything.

00:34:06 Speaker 1

And and this is so often the body of Christ, we're like mountaintop, mountaintop, mountaintop and worship was awesome. Let's go back and do that again next Sunday. And Jesus is like, just all I need from you is to go take this out there.

00:34:21 Speaker 1

And and so then and then and then what happens then we do take it out there.

00:34:26 Speaker 1

And and we've been through this.

00:34:29 Speaker 1

These last couple of years.

00:34:31 Speaker 1

And So what we we do experience revival. So the dozens do get saved. The church structure has changed and what happens? Everybody freaks out. What do you expect do you expect?

00:34:44 Speaker 1

For us to to this is this is.

00:34:48 Speaker 1

Hell, Andy Stanley would say we married the mission, not the model. The model has to change. The model is going to change from season to season, from year to year, from decade to decade, from ERA to era. The season is going to the model is going to change. Why? Because we're married to the mission. We're not married to the model.

00:35:09 Speaker 1

Jesus gave us a foundation he gave to the church, apostle prophet evangelist pastor teach for the equipping of the Saints for the work of ministry.

00:35:17 Speaker 1

That is what he gave us. There is a structure, there is a godardian hierarchy. There's a little bit of structure on the gifts of the spirit in the church service. No more than two or three tongues and interpretations, no more than two or three prophetic words.

00:35:36 Speaker 1

They told us how to do communion.

00:35:40 Speaker 1

But if you realize, like you didn't say anything about greeters, then saying anything about having a coffee shop, he didn't say anything about what songs to sing, whether you can use drums or electric guitar. I didn't say how long your sermons are. He didn't say about what he wear jeans or a three piece suit on Sunday. He didn't say anything about what translation.

00:35:59 Speaker 1

The Bible to preach from.

00:36:01 Speaker 1

He didn't say anything about your MC moments. He didn't say anything. He can't say anything about all that. He didn't say anything about. You should have a stewardship team

or the pastor should take care of the finances. He didn't say anything about how many elders you should have in the church. He didn't say anything about whether the deacons should be the voting body or the elders should be the. He didn't say anything about.

00:36:20 Speaker 1

All of that stuff.

00:36:21 Speaker 6

He lift all of that up.

00:36:24 Speaker 1

For the church, the body to decide.

00:36:28 Speaker 1

Why is that? Because he knew that from season to era at the time to to whatever that it was going to have to change, it was going to have to shift. It was going to have to morph. And So what I'm saying to us today is this is, I believe that we are in a season, a measure of the beginning of we're dipping.

00:36:50 Speaker 1

Our toes into revival, I believe that.

00:36:54 Speaker 1

But I also believe that in order for it to be sustained, I believe that there needs to be.

00:37:01 Speaker 1

A fresh renewal.

00:37:04 Speaker 1

I believe that God wants to move upon this body in a way to where we experience a fresh outpouring of his Holy Spirit, a fresh releasing of the gifts for another way of another season, and even greater season of revival. So if that's the case.

00:37:25 Speaker 1

I think also we have to say, OK, Lord, what's beyond that?

00:37:29 Speaker 1

Like what about the way that I lead? What about me? What about the church? What are you going to shift as we enter into this season of revival?

00:37:41 Speaker 1

Let me. Let's see here.

00:37:43 Speaker 1

Let me try to.

00:37:45 Speaker 6

OK.

00:37:46 Speaker 1

10 characteristics of revival. Let's do this.

00:37:52 Speaker 1

I like my bullet points.

00:37:54 Speaker 2

Sorry I.

00:37:55 Speaker 4

Just and they all have sub points.

00:37:58 Speaker 1

Let's pause right here. What do you guys thoughts? Let's just take a second. Yes.

00:38:05 Speaker 3

So while you were talking about like Jesus, Moses and Elijah, first of all, I would love to meet the two witnesses. Not while they're here delivering their message on Earth. But you know some other time, because if that's happened, then.

00:38:18 Speaker 3

Having gone up to heaven and it would not be fun. But anyway the thought of like Moses being on the mountain top with God and then he had to come down. And when he came down his face was glowing.

00:38:30 Speaker 3

And you have the glory of God on his face, but everybody else will, scared of that glory. And they asked him to cover it up. But what really stood out to me is that it faded. Well, why did it fade? Why did the presence fade? And he had to go redo it every single time. I believe the presence fade and it's something God just kind of like.

00:38:50 Speaker 3

Just flashed in my head is because he was in a group of unbelieving people.

00:38:55 Speaker 3

And he had to constantly renew his presence with God in order to be able to go down and deliver the message and do what God had asked him to do and take care of the people because they did not want the presence of.

00:39:06 Speaker 5

God, I think.

00:39:09 Speaker 1

Kind of silly.

00:39:11 Speaker 1

It sounds silly. It almost sounds wrong, but you leak. That's the the I know it sounds kind of silly, but I mean it in a different way. I mean that you get.

00:39:27 Speaker 1

A renewal. You get an infilling, you get an outpouring a download, a firmware upgrade from heaven.

00:39:35 Speaker 1

But again, what's the purpose of it? What's the purpose of this? Is it to get Holy Spirit giggles? Is it to get only laughter? Is it for, you know, like I I was among this movement when I was in court lane and I injected myself because it just felt so strange to me. But people would get in a room and they'd be like I got a gold tooth last night, you know.

00:39:56 Speaker 1

And another guy would be like man, I'm still praying for my.

00:39:58 Speaker 1

And I'm like, well, I really don't think that God cares if you have a Bluetooth. The Bluetooth, like anything like, I mean, right. Like, that's not what this is about.

00:40:08 Speaker 8

The Holy Spirit, Holy Spirit.

00:40:09 Speaker 1

Like I mean if you need if you need an extraction and an implant, it's cool. If God will do that. But you could also just go to the dentist.

00:40:23 Speaker 5

Shadow.

00:40:24 Speaker 1

There was a bunch of other weird stuff that was happening with that and and.

00:40:27 Speaker 1

It actually.

00:40:27 Speaker 3

Jewels. Yeah, and rules.

00:40:28 Speaker 1

The whole movement ended up hitting mainstream charismatic Charisma magazine. The whole thing. It was terrible, but.

00:40:35 Speaker 1

But what I'm saying is, this is the purpose of the renewal is for you to go out and do something with it. And if you go out and.

00:40:44 Speaker 1

Do it I.

00:40:45 Speaker 1

Mean just I've.

00:40:46 Speaker 1

Got these two batteries here because I've been using this recorder for several weeks. It's been it's been servicing us and so here in a second.

00:40:56 Speaker 1

I'm going to need new batteries. I got to go to the mountain top again.

00:41:00 Speaker 1

And I got to get along with the father. And you know, if we think that that's unspiritual, how many times did Jesus steal away to get along with the father? Like, if he needed it, you needed even more. And so that's why I say, like, when you, when I say you leak, I'm not trying to be crass. I'm just. I'm saying, like, when you pour out.

00:41:18 Speaker 1

Like that, glory is going through you. It's going through you and. And you're not perfect. You're not the source. And so you need to go back to the father. Audrey, we're going to say.

00:41:34 Speaker 1

Mostly.

00:41:34

OK.

00:41:35 Speaker 7

I'm just thinking I don't feel like I'm weak.

00:41:38 Speaker 7

I just feel like.

00:41:39 Speaker 7

It's very easy for.

00:41:42 Speaker 7

If you're not spending time with God, if you're not talking man or whatever.

00:41:47 Speaker 7

Spending time in a quiet place, listening.

00:41:50 Speaker 7

Is if you're not doing that.

00:41:53 Speaker 7

Then you're listening to someone else's listening to other things, and you can get off. So that's what I think of. I'm like, I know when I'm not spending time with the Lord. That or if I just like miss a morning or something, not that that's going to ruin everything, but.

00:41:57 Speaker 1

Yes.

00:42:10 Speaker 7

I don't know, I just need it.

00:42:12 Speaker 7

I want to it's like spending time with people you don't spend time with someone you're not going to have relationship with them. You're not going to know them. You're not going to know what they like.

00:42:18 Speaker 1

Yeah.

00:42:21 Speaker 7

And what they don't like or what they want, if they need, you know.

00:42:24 Speaker 4

Yeah.

00:42:28 Speaker 7

Yeah, there is like a, but there is like, yeah, if I don't have that time to learn.

00:42:33 Speaker 7

How can I give other people anything?

00:42:37 Speaker 1

Is the demand on the grace?

00:42:42 Speaker 1

I just I can't get past this this thought.

00:42:48 Speaker 1

That God graces us, he renews us.

00:42:53 Speaker 1

For the purpose of going.

00:42:57 Speaker 1

Out.

00:42:59 Speaker 8

To go reach the lost.

00:43:01 Speaker 1

I really think that you know, I was in these, you know, I I was jaded to the whole.

00:43:08 Speaker 1

Charismatic, Holy Spirit Pentecostal thing for for years.

00:43:15 Speaker 1

And and I, you know, I remember talking with Stella one time and I just said I'm just tired of this whole.

00:43:22 Speaker 1

Alter call.

00:43:24 Speaker 1

Slain in the spirit thing I just. I'm just tired of it. And and she kind of corrected me. And she's like, why? And I I just told her just because.

00:43:34 Speaker 1

I've seen the same people come forward every week. They start shaking and they get slayed in the spirit and they get by the time they're out in the lobby, they're already gossiping.

00:43:45 Speaker 1

I'm just sick of it, you know, like just done with.

00:43:47 Speaker 5

It like if.

00:43:48

OK.

00:43:49 Speaker 1

You're going to.

00:43:49 Speaker 1

Go experience you should change but. But here's the thing you.

00:43:55 Speaker 1

It's not that it's fake.

00:43:59 Speaker 1

I don't think it's necessarily that it's fake. I'm not saying these people fake their God and counter. I'm not faking their charismatic renewal. They're not faking all that stuff. I mean, it may be sometimes, I don't know, but, but I don't think that's necessarily what it is. I think it's just misappropriation.

00:44:17 Speaker 1

I think there's a misunderstanding I think, and I think this would be so good if our teams and our church could really grasp the hold of this thought that God.

00:44:29 Speaker 1

Comes down into you. The whole freedom experience, you know, baptism or just release and all of this people think like God did that for me. He did that for you so that he could do.

00:44:42 Speaker 1

It through you.

00:44:43 Speaker 1

And I think we really like if you're when you're working with your teams like to pour this into them, the reason you are experiencing what you're experiencing are so is so that somebody else can also experience it. That's why, like we, because what happens if we don't, we become Holy Spirit junkies, right? We just get like.

00:45:04 Speaker 1

Like what happens if you, you know, drink a bunch of coffee and then you don't work out like you just get jittery, you know, like, Oh my gosh, you can't focus on anything, you know,

because I'm focusing on everything. And it's the same thing. It's like, if you don't do something with the renewal that Christ has given you then.

00:45:23 Speaker 6

You you will.

00:45:24 Speaker 1

Lose doctrine and I and I think that's part of like why we need the whole experience. The revival, the renewal, the revival and the restoration is because if we don't have all three together, we just become so ingrained, so inward focus that our.

00:45:43 Speaker 1

Our doctrine gets off the loss. Don't get one. And and yeah, something like you know. Oh, my gosh. OK, let's let's you know, build an altar. Let's build a memorial. And pretty soon you're.

00:45:55 Speaker 1

You're just worshipping false.

00:45:55 Speaker 2

The other side.

00:45:57 Speaker 1

Gods, you know. Yeah. Like so. Anyways, 10 characteristics. OK, the the 1st is this. Maybe you can just write these down. They'll take me forever.

00:46:06 Speaker 1

To write them on the whiteboard.

00:46:07 Speaker 6

Yes.

00:46:10 Speaker 4

You get a scribe.

00:46:12 Speaker 1

Yeah.

00:46:14 Speaker 1

But first is this and what I'm pulling this these thoughts from. I'll just mention this quickly. What I'm pulling this from is.

00:46:24 Speaker 1

Judah, the nation of Judah, right after the North and South, split the nation of Judah had 19 kings. Eight of those were what we would call Revival kings. So and. And So what I what we're doing is we're just taking a look from second chronicles that this, this kind of revival period of the nation of Israel.

00:46:42 Speaker 1

And then pulling out characteristics so Casey's tenant freed right down SO1 revival occurred during the darkest hour.

00:46:53 Speaker 1

Of the nation.

00:46:56 Speaker 1

That being national depression.

00:46:59 Speaker 1

And spiritual hardship, we could say spiritual hardship of of the region of the church.

00:47:06 Speaker 5

So that's why.

00:47:08 Speaker 1

That's why it's good for us to stay out of the political gossip circle, because if you're so disgusted.

00:47:18 Speaker 1

With the darkness of your nation.

00:47:21 Speaker 1

Then you'll be turned off to that nation and you'll become like Jonah. You won't want a revival.

00:47:29 Speaker 1

And so we, we can't get disgusted at our nation. We need to be broken over our nation.

00:47:36 Speaker 1

What was the difference between Elijah and?

00:47:47 Speaker 6

Can't remember the other prophet anyways.

00:47:53 Speaker 1

It might have been Isaiah, maybe I I.

00:47:54 Speaker 1

Don't think it is.

00:47:55 Speaker 1

But but Elijah was like I am the only one left. I did this and and then what you say? And they these prophets availed, they Jezebel, they Ahab, they did this.

00:48:11 Speaker 1

But this prophet will say Isaiah, I think it might be the wrong one. I'm sorry, but what?

00:48:16 Speaker 1

Did he say? He said we.

00:48:19 Speaker 1

We have gone astray.

00:48:21

Cool.

00:48:22 Speaker 1

And.

00:48:23 Speaker 6

There's a difference.

00:48:24 Speaker 1

One is praying for something, the other is interceding for something, and so.

00:48:30 Speaker 1

And So what happens is is you know so many.

00:48:34 Speaker 1

And God can use God can use the God used Elijah, right? Like God can use that. But but what I see a lot of is I see a lot of pastors.

00:48:42 Speaker 1

And the day camp, the day and I camp and and what God wants for us is the body of Christ and say we.

00:48:51 Speaker 1

We have gone astray.

00:48:54 Speaker 1

And taking on that burden, not claiming it, as you know, like as an inappropriate way, but but kind of like the apostle Paul would say, I would, I would wish that I was a curse so that they could experience like, it's that that ability to say Lord.

00:49:11 Speaker 1

We're coming back to you, and that's intercession, so.

00:49:17 Speaker 1

That's a whole nother topic on time, so just take that and stuff that in a envelope for another day. But so the first is this revival occurred during the darkest hour during national depression. During spiritual hardship. The second is.

00:49:32 Speaker 1

Every revival that you see?

00:49:36 Speaker 1

Has a consecrated servant, a person who says, and this is be my charge to you as a person who says, Lord, I will be holy unto you.

00:49:47 Speaker 1

I'll separate myself from the rest.

00:49:50 Speaker 1

Lord I I will. I will rid myself of anything and everything that keeps me out of your presence. I only want to be wholly for you.

00:50:02 Speaker 1

Wherever there is synchronicity with the world.

00:50:07 Speaker 1

Then there is dilution of the power and the presence, and you cannot preach against things that you tolerate. You can't lead worship to overcome areas, places that you tolerate. So wherever you are In Sync with the world, you're out of sync with her.

00:50:15 Speaker 7

Yeah.

00:50:26

And.

00:50:27 Speaker 1

And so there's always going to be a.

00:50:29 Speaker 1

Measure of dilution.

00:50:31 Speaker 1

Of power, dilution of the spiritual gifts, a dilution of the anointing, and that keeps us from revival.

00:50:40 Speaker 1

So you know, like what was his name? I wrote it down back here. The king of Judah. Josiah, if you read second chronicles 34 and 35, it was radical. It was like radical tear down. Every pillar kill every false prophet.

00:51:01 Speaker 1

Purging the temple like reclaiming. It's just like it is. You look at that.

00:51:07 Speaker 1

And you're like, wow.

00:51:08 Speaker 1

Like, that's what we need, right?

00:51:11 Speaker 1

That's what we need. Well, it begins with you.

00:51:14 Speaker 1

And.

00:51:16 Speaker 1

And you know the the temptation is is to sit under the holiness of the leader above you. But the holiness of the leader above, you can never be yours. It has to be your whole. It has to be your consecration, your set apartness.

00:51:33 Speaker 1

And then radical repentance.

00:51:36 Speaker 1

A radical that's marked by a radical.

00:51:38 Speaker 1

Turning back to.

00:51:39 Speaker 1

God, that's number three. And I think that we see a measure of that. I think that we could see so much more that we what I mean by so much more. I don't even mean so much more on Sunday. I.

00:51:50 Speaker 1

Really mean so much more throughout.

00:51:51 Speaker 1

The week like let it be a seven day a week radical.

00:51:51 Speaker 7

Yeah.

00:51:55 Speaker 1

Repentance, right. Like let it be in our homes. Let it be in the coffee shops. Let it be everywhere. A radical turning back to.

00:52:03 Speaker 1

When you look at like these great revivals and reformations, you know whether it be, you know, the the great awakenings of the fifteens or whether it be the the 1700s or whether it be the nineteens, you know, Sixties, 70s and 80s, what it was, it was, you know, zuza St. you know, I mean, it was just like it just happened.

00:52:22 Speaker 1

Everywhere, all over the place. And that, that's it was a it was a wave of revival so.

00:52:31 Speaker 1

And then they rebuilt the altar that was #4. They rebuilt the altar. That was, of course, the.

00:52:38 Speaker 1

In the temple, but rebuild it for us. Rebuilding you all turn.

00:52:43 Speaker 1

The home.

00:52:46 Speaker 1

Rebuilding they all turn your home of like, OK, I'm going to come before the Lord. I'm going to surrender myself before the Lord. I'm going to. I'm going to allow my life to be a living sacrifice before the Lord. I I I lay this down. I lay this practice down. I love this. Like, you know, I got you know stuff, you know that's, you know, maybe it's, you know, beads.

00:52:48

No.

00:53:07 Speaker 1

Or whatever or.

00:53:08 Speaker 1

Just even, just even.

00:53:09 Speaker 1

Just.

00:53:11 Speaker 1

Images of like a prettiest time or BC years that are inappropriate or that that take us back to a fantasy moment of time where we were doing something that we shouldn't have been doing, whatever it is, or I remember, you know, I had the stuff when my dad went to Eastern Europe and he brought back stuff and then we later.

00:53:31 Speaker 1

Found out that it was a part of Eastern European cult practice and so we actually took it out back and we just burned it.

00:53:37 Speaker 2

Yeah.

00:53:38 Speaker 5

We just burned it all.

00:53:39 Speaker 1

Yeah, and. And, you know, he was great. He led the family and said, listen, I didn't know that I brought the stuff back and that it was part of this. But I think this is a strong hold in our home and we're.

00:53:49 Speaker 1

Just so we just went out back and burned it all and so.

00:53:52 Speaker 4

Say it was like making noises.

00:53:54 Speaker 1

I don't remember that but and.

00:53:58 Speaker 1

Then we're going to restore some things we're going to restore the Tabernacle of.

00:54:01 Speaker 1

Worship.

00:54:02 Speaker 1

That's five. That's five. Restore the Tabernacle of worship.

00:54:07 Speaker 1

I think we were kind of prophesying speaking into that this morning to this case word. That was amazing.

00:54:15 Speaker 1

In a restoring the reading of the word.

00:54:18 Speaker 3

So that's 6.

00:54:19 Speaker 6

That's 6.

00:54:21 Speaker 1

I love you know, I think it was Clayton, you know, said he's like Dad. I've never heard anybody preach with so many passages of Scripture. You know, I think I averaged somewhere around anywhere between 50 to 20 passages each Sunday. But.

00:54:37 Speaker 1

You know what, like, I'm very intentional about that. And and I'll tell you why it's it's kind of twofold, but but one.

00:54:45 Speaker 1

You want to know something that I told Stella this the other day. It's something that perks me literally, like, makes my skin crawl when the preacher gets on the platform and doesn't read scripture like one or two passages. I'm like, bro, first of all, you're not that smart. #2, you're.

00:54:59 Speaker 7

Person.

00:55:03 Speaker 1

Not that good.

00:55:04 Speaker 1

And like this is what I would say. I would say you're dishonoring it. Use that old term, you're dishonoring the pulpit because God gave you this place, gave you this platform to declare his word, not your thoughts. And. And so I I always want there.

00:55:22 Speaker 1

To be a massive amount of.

00:55:24 Speaker 1

Scripture.

00:55:26 Speaker 1

Somebody asked me the other day because they were talking on tithing and finance and all this and said.

00:55:30 Speaker 1

Don't you ever.

00:55:31 Speaker 1

Get afraid that like a new attender like somebody who doesn't know Jesus is going to be offended that you're talking about money.

00:55:37 Speaker 1

As a listen, it's not my job to edit God's word. It's only my job.

00:55:41 Speaker 7

I declare.

00:55:42 Speaker 7

It.

00:55:42 Speaker 1

And I can I can preach anything and anything out of that Bible. And I trust the Holy Spirit to confirm it in their heart, no matter what their heart condition is. It's not my job to decide what is good and what isn't. So just pack those sermons full of scripture. Just pack them full.

00:56:02 Speaker 1

I think it was Nathan Finocchio that said let's not like, let's not that I'm not a fan of everything that he says. But this is good, he said. Let let's not like assume that anyone, a child or a student.

00:56:17 Speaker 1

Is too young to understand large.

00:56:19 Speaker 1

Blocks of scripture.

00:56:21 Speaker 7

Yes.

00:56:21 Speaker 1

That's great. Like because it's a spirit thing. It's not a mind thing. It goes into the spirit, not the minds. And so really, we're we're coming back to the reading the word in homes, in your personal life, in the pulpit. Like, just pack those sermons.

00:56:26 Speaker 5

Work doesn't work.

00:56:41 Speaker 1

Full of God's.

00:56:42 Speaker 1

Word and just get your. Just leave yourself a footnote, you know.

00:56:47 Speaker 1

And and yeah, there you go. If you'll notice when I'm preaching, if I have to take something out, what do I take out? I take out the fluff, I take out the stories I take like I'm not.

00:56:57 Speaker 1

Going to take.

00:56:57 Speaker 1

Out scripture. So, and then a restoring a renewal of the standard of purity. I love this.

00:57:07 Speaker 1

Oh my gosh, we're living.

00:57:08 Speaker 1

Together we need to get it right.

00:57:10 Speaker 1

We did another one of those a few years ago. Let's see a whole bunch more.

00:57:14 Speaker 1

Of those.

00:57:16 Speaker 1

Let's just because you know we got we got more than just these guys sleeping together.

00:57:20 Speaker 8

Marriage Sunday.

00:57:24 Speaker 7

Yeah.

00:57:27 Speaker 1

But, but you know also like.

00:57:30 Speaker 1

There's purity in all kinds of areas, you know, you know, someone said I can't believe you spoke on \*\*\*\* on Sunday. I was like, why? Because, like you hear about it everywhere except from the church.

00:57:42 Speaker 1

Like you know, church is like the only place where we don't talk about sex. But you know what, like, we hear about.

00:57:47 Speaker 6

It everywhere else it's.

00:57:49 Speaker 6

It's in your Bible. Like if you don't want to hear about sex, then.

00:57:52 Speaker 1

Don't read the.

00:57:52 Speaker 6

Bible because it is like, that's all that is.

00:57:55 Speaker 6

In the sense.

00:58:01 Speaker 6

You actually read this and it's like.

00:58:06 Speaker 6

Thanks all.

00:58:07 Speaker 1

But it's also in our language.

00:58:08 Speaker 6

Right. Yeah, but.

00:58:10 Speaker 1

Somebody said, well, the Bible doesn't say anything about speaking a language. Well, what do you call every course word will.

00:58:15 Speaker 1

Be judged by God, that's.

00:58:16 Speaker 5

Scripture.

00:58:17 Speaker 1

Like every, every careless or not course, every careless word.

00:58:20 Speaker 4

So it goes into a man does.

00:58:22 Speaker 6

Not yeah.

00:58:23 Speaker 6

About this is not suspicious vanity.

00:58:26 Speaker 1

Yes, it does say that. So there's all kinds of areas of purity. OK, #8. It brought reform and structure to the temple.

00:58:30 Speaker 2

No.

00:58:36 Speaker 1

Why do you think that in these last days there is such a rise of local church eldership LED churches?

00:58:44 Speaker 1

I believe it's the biblical model.

00:58:47 Speaker 1

I believe it is a biblical model not to say that you know non elder LED churches can't.

00:58:55 Speaker 1

Aren't going to go to heaven.

00:58:56 Speaker 1

I'm not saying that at all.

00:58:58 Speaker 1

But I do believe that it get that model gives the greatest.

00:59:04 Speaker 1

Flexibility for God to do what he wants to do.

00:59:08 Speaker 1

But, but here's the other.

00:59:09 Speaker 1

Thing.

00:59:10 Speaker 1

Here's the other thing.

00:59:13 Speaker 1

How many churches do you know or ministries do you know?

00:59:18 Speaker 1

That have an apostle.

00:59:21 Speaker 1

Not very many.

00:59:23 Speaker 1

Or how about a profit?

00:59:26 Speaker 1

How many have a pastor?

00:59:30 Speaker 1

I mean like, it's not even a church, you know? And.

00:59:33 Speaker 1

And you medical.

00:59:34 Speaker 1

Where my fair works, you know they have a pastor, you know, it's like this. It's the same thing with true care. Like they have a pastor. It's like, not even, you know, it's good. I'm just saying it's like everybody has a pastor, you know, evangelist.

00:59:47 Speaker 1

Like we all know, like, you got to have an evangelist, right? Like, somebody's got to.

00:59:50 Speaker 1

Go out on the.

00:59:50 Speaker 1

Streets like. What's that? We all should be going on the streets. But you know, evangelist teacher. They're everywhere. Well, somebody's got to teach Sunday school. Like somebody's got to teach in the group. Somebody's.

01:00:01 Speaker 1

Got to teach in the Bible college, right?

01:00:02 Speaker 5

But we got those we got, we're.

01:00:04 Speaker 1

Living off of A3 legged.

01:00:08 Speaker 1

Ministry when God gave us A5 legged ministry.

01:00:11 Speaker 1

And So what I'm saying is that when there's a revival, there's a restoration of the Apostle prophet along with the pastor, teacher and evangelist. It's a fivefold ministry, not a threefold ministry. And and if you were to outline those, which is the whole nother teaching, you know, similar to how we have the, the working genius and you got the wonder and inventor.

01:00:30 Speaker 1

Up in the air. And then you go.

01:00:32 Speaker 1

The Discerner galvanizer in the middle and then you got the enable learned tenacity down to the bottom. It's the same thing with the five fold gifts and we get out buying those and I'm.

01:00:41 Speaker 1

Not going to.

01:00:42 Speaker 1

Be that right now.

01:00:42 Speaker 1

But OK, the last two more order ordered the country into unity.

01:00:52 Speaker 1

We're only going to a series while I'm gone, Kay, dad, Darcy and Drex are going to preach this, but.

01:00:59 Speaker 1

We're actually going to teach that series closer than ever. We brought that from 2023. It's great. Five part series on Unity, destroying the spirit of the fence and the blessings that come into our life when the church comes into unity. Why? Because I believe the greatest hindrance to revival is disunity.

01:01:19 Speaker 1

Within its own local church, when there's a fence, when there's division, when when there's lack of clarity, everybody's doing their own thing. So I believe God wants to bring a fresh revival. Let's bring the church into unity. And then the last thing.

01:01:39 Speaker 1

Is they prospered spiritually.

01:01:43 Speaker 1

That was the effects of revival. That was the effects of this as we prosper spiritually. So those are the 10 things. Here's just a couple notes if you want to go look at some things, I'll wrap this up.

01:01:57 Speaker 1

Here's a couple of things for.

01:01:58 Speaker 1

You to think about.

01:02:01 Speaker 1

I think it's fun. I'm.

01:02:03 Speaker 1

Actually, reading through a book right now called seasons of revival.

01:02:08 Speaker 1

And.

01:02:11 Speaker 1

Just looking at here's some things for you to.

01:02:14 Speaker 1

Look into 1517.

01:02:17 Speaker 1

Is around figure for the great Reformation with Martin Luther.

01:02:27 Speaker 1

And if you guys know like the 95 pieces, you know we're breaking up with the with the.

01:02:33 Speaker 1

What do you call that when you pay for your indulgences and your salvation by grace through faith? His whole his whole struggle with that is really great. Reed. You know, just when God brought him to Rome and he's like, Oh my gosh, we're saved by grace through faith, not through indulgences.

01:02:35 Speaker 4

Indulgence.

01:02:51 Speaker 1

And then that kind of fed into the Puritan awakening that would be in the 17th century, like 1768, somewhere around there. And that was actually these, you know, the the Puritans was not so much of a reformation of the church. It was more a purity kind of.

01:03:08 Speaker 1

Revival. It was the.

01:03:09 Speaker 1

Glancing they they were Puritans. They were separatists. They they moved themselves away and set themselves aside for holiness, which affected you know, Charles Wesley, John Charles Wesley, that led into the Great Awakening.

01:03:24 Speaker 1

Which affected Whitfield, John Edwards, Charles Finney in 1876, he had the William Booth and he had the Salvation Army.

01:03:37 Speaker 1

There is a awakening and a revival.

01:03:39 Speaker 1

In that movement.

01:03:41 Speaker 1

And then that led into the 1905 Azusa St. 1948, which would be about 30 ish. Years later, there was a revival that's less well known up in Canada.

01:03:55 Speaker 1

1970 The Jesus People Movement, 1980 the charismatic renewal.

01:04:02 Speaker 1

You could argue the 1990s with Brownsville and all the stuff that happened with the vineyard movement. What I'm.

01:04:09 Speaker 1

Showing you is this.

01:04:11 Speaker 1

Is you're going from 1517 to 1768, so roughly 200 period of time, 1768 to 1867 K just a little bit less than one.

01:04:22 Speaker 5

100.

01:04:23 Speaker 1

1867 and it goes 1905 1948 1970 and 1980. What do you see? Time is speeding up.

01:04:32 Speaker 1

The calendar is speeding up. I think that we're on the verge of another revival soon. So as I wrap this up, here is 5 is it 5 bullet points, 4 bullet points to write down? OK number one, God moves in certain places.

01:04:49 Speaker 1

It is in strategic places, whether it's the upper room, whether it's Cornelius House, whether it's in Ephesus, the largest church in the New Testament, or whether it's Azusa Street or Hermiston. OK, God moves in certain places, but he also moves in certain times.

01:05:04 Speaker 1

Like there's periods of times where God moves, and that's in God's hands. We can't choose that. We can't decide that. But you know what? It was possible. Paul does is to

hasten the day of the Lord's Revival. How do we do that? By setting yourself aside, purifying ourselves and reaching the lost. OK. And I'll speed this up. #3. God uses certain leaders.

01:05:24 Speaker 1

At Whitfield Luther Edwards Booth, I mean the list can go on. Charles Finney, you.

01:05:32 Speaker 1

So, but you choose that right? Like you, you choose that by saying Lord here I am. Send me. So it's up to you. And I hope that every single one of us in this room would say Lord use me and then God.

01:05:49 Speaker 1

God moves.

01:05:52 Speaker 1

With response and initiative.

01:05:57 Speaker 1

So we respond to his call and then he initiates the move. It's not the other, it's not. We initiate and God responds, it's is God is always the initiator, the bride of Christ. The wife is the is the the responder. So we respond to God's call and he initiates.

01:06:16 Speaker 1

Through and I I think through fasting and prayer and personal holiness set apart in this. So just some thoughts for you guys. I've been pondering on this for a little while now and I just really believe God's doing something. I believe God wants to do more.

01:06:35 Speaker 1

Some bullet points for you just to go home. Think about ponder on journal on research study. Is this good? Yeah.